#### STATE OF NEVADA

AMBER HOWELL
Administrator

STEVE MCBRIDE
Deputu Administrator

PAULINE SALLA
Juvenile Justice Programs Chief

RICHARD WHITLEY
Director
Department of Health and Human Services



# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF CHILD AND FAMILY SERVICES NEVADA STATE JUVENILE JUSTICE COMMISSION

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# NEVADA STATE JUVENILE JUSTICE COMMISSION PLANNING AND DEVELOPMENT COMMITTEE MEETING MINUTES June 15, 2015

# **DRAFT**

#### Call to Order

The meeting was called to order by Chairman Coppa at 9:33 a.m.

#### Roll Call - Dan Coppa

Members Present by Phone: Dan Coppa, Elizabeth Florez, John Martin, Fernando Serrano,

Paula Smith

Members Excused: Michael Beam, Lisa Morris Hibbler, Kim Wanker

Staff Present by Phone: Ross Armstrong Deputy Attorney General, Pauline Salla, J. Alice

Mueller

Public Present: None

#### **Public Comment and Discussion**

There was no public comment.

#### Title II Formula Grant, the Three Year Plan Review- Pauline Salla

There was a review of the Title II Formula Grant, the Three Year Plan by the Planning and Development committee. Copies of this had been sent to the members of the committee both in hard copy and pdf format before the meeting. Before any votes were tallied, changes or corrections were noted. All requested alterations were discussed, with many of them being grammatical in nature. Some areas were noted where clarification was needed.

Commissioner Florez moved that the Three Year Plan be approved as corrected with a second from Commissioner Serrano. The motion was passed by the committee. Commissioner Florez then made a motion to accept the Disproportionate Minority Contact (DMC) portion of the Three Year Plan with a second from Commissioner Smith. The motion was passed by the committee.

## **DRAFT**

# **New Business- Dan Coppa**

There was no new business

#### **Comments from Public**

There were no public comments.

# Set Time, Date and Agenda for Next Meeting

The next Committee Meeting is scheduled for Thursday July 30<sup>th</sup>, 2015 at 10:00 am. This will be a videoconference with the following agenda.

### Agenda:

Governor's 2014 Report
Three Year Plan Update
PREA zero application grant request
SB107 Room Confinement: Dr. Tomassone visit update, SB107 report
OJJDP Review of Juvenile Justice Programs Office review
Legal Education of Nevada Barristers on Juvenile Issues Update

# **Adjourn**

The meeting was adjourned at 10:07 a.m. by Commissioner Serrano.